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**OFFICE OF THE
EXECUTIVE ENGINEER, DIVISION OFFICE
U.P. JAL NIGAM (RURAL),**

Room No-210, Second Floor, Vikas Bhawan, Delhi Road, Hapur.

Lett. No.

310

/ 27-14 / 11

Date:- 09/03/2026

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Er. Pintu Maurya, Assistant Engineer from Uttar Pradesh Jal Nigam (Rural), Hapur (245101) inspected the **D.L. INTERNATIONAL PUBLIC SHOOL, VILLAGE SHEKHPUR, DISTRICT HAPUR** on 24/02/2026 and on the basis of Water Test Report (Attached) bearing no. UPJN/HPU/567 dated 24/02/2026 of District Level Water Analysis Laboratory Uttar Pradesh Jal Nigam (Rural), Hapur (245101) certified that the **D.L. INTERNATIONAL PUBLIC SHOOL** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building and the campus as per norms prescribed by the Central/ State/ U.T. Govt. This certificate is valid till one year.

(Pintu Maurya)
Assistant Engineer

Div. Office UP Jal Nigam (Rural)
Hapur

End. No. as: Copy to the following for necessary action.

- 1- Er. Anuj Sangwan, Junior Engineer.
- 2- Principal, D.L. International Public Shool, Village Shekhpur, District Hapur.

Assistant Engineer



District Level Water Analysis Laboratory Uttar Pradesh Jal Nigam , Rural , Hapur (205101)



Test Report No. UPJN/HPU/567

Issue Date

TC-12418

Customer's Name

D.L. INTERNATIONAL PUBLIC SCHOOL HAPUR

Location of Testing

Laboratory District Lab Hapur

Address

D.L. INTERNATIONAL PUBLIC SCHOOL SAIKHPUR , HAPUR

Sampling Method : UPJN(R)QSP/02/2.9

Basic Details of Sample

Sample Description - Drinking Water

Quantity of Sample	1 Lit.	Sample ID	UPJN/HPU/567
Condition of Sample	Plastic Bottle (at Room Temp)	Location of Sampling	D.L. INTERNATIONAL PUBLIC SCHOOL SAIKHPUR , HAPUR
Type of Source	RO Supply Water		
District	HAPUR	Block	
Gram Panchayat	Saikhpur, Hapur	Village	HAPUR
Sampling Date	23/02/2026	Sampling Done By	Saikhpur, Hapur
Analysis Start Date	24/02/2026	Analysis Completion Date	Bhupendra Singh
Temperature: 25±2 °C			24/02/2026
			Relative Humidity 50±15%

Technical Data of Analysis

S. No.	Test parameters	Unit of Measurement	Observed Value	Specific requirements as per IS 10500		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH at 25°C	-	6.58	6.5-8.5	6.5-8.5	IS 3025 (Part II): 2022
2	Turbidity	NTU	1.9	1	5	IS 3025 (Part II): 2022
3	Total Dissolved Solids	mg/L	61	500	2000	IS 3025 (Part 16): 2023
4	Chloride (as Cl)	mg/L	36	250	1000	IS 3025 (Part 16): 2023
5	Total alkalinity (as CaCO ₃)	mg/L	60	200	600	IS 3025 (Part 32): 2019
6	Total hardness (as CaCO ₃)	mg/L	84	200	600	IS 3025 (Part 23): 2023
7	Calcium (as Ca)	mg/L	20.8	75	200	IS 3025 (Part 21): 2019
8	Magnesium (as Mg)	mg/L	7.76	30	100	IS 3025 (Part 40): 2023
						IS 3025 (Part 45): 2023

1. This Test Report only to the particular sample(s) submitted for Analysis.
2. This Test Report shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from
3. The test results reported in this Test Report are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.
5. Water Sample is not Collected by us.

Prepared by

Authorized Signatory

Format No. HPU 7.8.2/1 (Rev. 1)

End of Test Report

